**Human Security and Drug Policy in Afghanistan: Executive Programme**

**(27 - 31 January 2020)**

application form

DEADLINE OF SUBMISSIONS: 18 October 2019 (New Delhi time: 17:00)

Submit Completed Applications & CV to: drugpolicy@terisas.ac.in

**I. Personal Data**

|  |  |
| --- | --- |
| Family or Last Name |  |
| First Name |  |
| Middle Name |  | Sex:MALE FEMALE  |

**Preferred Mailing Address:**

|  |  |  |  |
| --- | --- | --- | --- |
| Country |  | City |  |
| Street, no.  |  | ZIP code |  |
| Telephone | **Country code:** |  | **Area code:** |  | **Phone number:** |  |
| Fax | **Country code:** |  | **Area code:** |  | **Phone number:** |  |
| Email address |  |

**Permanent Address:**

|  |  |  |  |
| --- | --- | --- | --- |
| Country: |  | City: |  |
| Street, no.  |  | ZIP code |  |
| Telephone: | **Country code:** |  | **Area code:** |  | **Phone number:** |  |
| Email address |  |

|  |  |
| --- | --- |
| Citizenship |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Place of birth –Country, city |  | Date of birthMonth/Day/Year (e.g. Aug. 28, 1973) |  |

|  |  |  |  |
| --- | --- | --- | --- |
| International passport number |  | Expiry date of the passport  |  |

**II. Previous Funding and Scholarships**

If applicable, please list the type of funding (with dates and name of funder) you have previously received for Executive Programmes, workshops etc

|  |  |
| --- | --- |
| 1. |  |
| 2. |  |
| 3. |  |
| 4. |  |

If you have studied and/or worked abroad please indicate where and how long.

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|  |

**III. Educational Background**

List all post-secondary education beginning with the institution most recently attended.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| University |  |  | **Dates attended** |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Subject/Major Fields |  |  | **Diploma and Degree received (with date)** |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| University |  |  | **Dates attended** |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Subject/Major Fields |  |  | **Diploma and Degree received (with date)** |  |

**IV. Professional Experience**

Please also include a copy of your CV or Resume

|  |  |
| --- | --- |
| **Present Institution/Employer** |  |
| Address – Country |  | City |  |
| Street, no.  |  | ZIP code |  |
| Telephone | **country code:** |  | **area code:** |  | **phone number:** |  |
| Fax | **country code:** |  | **area code:** |  | **phone number:** |  |
| Email address |  |
| Faculty |  | Department |  |
| Position/Duties |  |
| Period of Employment |  |
|  |  |

|  |  |
| --- | --- |
| **Previous Institution/Employer** |  |
| Faculty/Department |  |
| Position/Duties |  |
| Period of Employment |  |

If you consider anything about your academic record or career pattern to be unusual, please explain.

|  |
| --- |
|  |

List the courses you currently teach, if any:

|  |  |
| --- | --- |
| 1. |  |
| 2. |  |
| 3. |  |

List the courses you are planning to teach in the near future, if any:

|  |  |
| --- | --- |
| 1. |  |
| 2. |  |

Your research field and topic:

|  |
| --- |
|  |

List some of the conferences and/or workshops you attended, if any:

|  |  |
| --- | --- |
| 1. |  |
| 2. |  |

If you attended some conferences and/or workshops and gave a presentation, please state the title/s of your talk/paper:

|  |  |
| --- | --- |
| 1. |  |
| 2. |  |

Are you a member of a professional association in your field? If yes, please state which.

|  |
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|  |

**ENGLISH LANGUAGE EVALUATION FORM**

 Please evaluate your own English language skills. Put a tick in the box which you feel best describes your language skills.

|  |  |  |
| --- | --- | --- |
| READING |  | SPEAKING |
| Beginner (I can read simple, everyday texts) |  |  | Beginner (I can communicate at a survival level) |  |
| Intermediate (I can read specialized literature in my field) |  |  | Intermediate (I can communicate fairly comfortably in everyday situations) |  |
| Advanced (I can read non-academic and academic prose without difficulty)  |  |  | Advanced (I can interact with ease in a wide range of academic and non-academic situations) |  |

|  |  |  |
| --- | --- | --- |
| LISTENING |  | WRITING |
| Beginner (I can understand slow, articulate speech) |  |  | Beginner (I can write personal and business letters) |  |
| Intermediate (I can follow natural speed conversation) |  |  | Intermediate (I can write essays and on everyday subjects) |  |
| Advanced (I can follow lectures/seminars and understand natural speed conversations without difficulty) |  |  | Advanced (I can write research papers in my academic field and essays on a wide range of academic and non/academic subjects) |  |

**V. How did you find out about the TERI-GDPO workshop?**

|  |  |
| --- | --- |
| Directly from a staff member at TERI and/or GDPO  |  |
| Direct invitation  |  |
| An Advertisement on Website/Forum/Fb/Twitter |  |
| A course participant on related programmes |  |

|  |  |
| --- | --- |
| Other Source |  |

**VI. Will you require a scholarship to attend the Programme?**

|  |  |
| --- | --- |
| Yes |  |
| No |  |

**VII. Personal Statement**

In 500-700 words, please tell us why you want to join this Executive Programme and how you plan to use what you learn in the future.